

M e m o r a n d u m

7/17/2020

Governor's Office of Planning & Research

Date: July 2, 2020

Jul 09 2020

To: Templeton Area

STATE CLEARINGHOUSEFrom: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**
Special Projects Section

File No.: 063.A10212.A14630.Nop.Doc

Subject: ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE
SCH# 2020060361

Special Projects Section (SPS) recently received the referenced "Notice of Preparation" environmental impact document from the State Clearinghouse (SCH).

Due to the project's geographical proximity to the Templeton Area, please use the attached checklist to assess its potential impact to local Area operations and public safety. If it is determined that departmental input is advisable, your written comments referencing the above SCH number must be sent to the lead agency and emailed to state.clearinghouse@opr.ca.gov. Your written comments must be received by the lead agency no later than **July 17, 2020**. For reference, additional information can be found in General Order 41.2, Environmental Impact Documents.

For project tracking purposes, SPS must be notified of Templeton Area's assessment of the project (including negative reports). Please e-mail a copy of Area's response to Associate Governmental Program Analyst Leah Mora at LeMora@chp.ca.gov. For questions or concerns, please contact Mrs. Mora at (916) 843-3370.



L. NARVAEZ, SSM III
Commander

Attachments: Checklist
Project File

cc: Coastal Division



Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Phillips 66 Santa Margarita Remediation Project PMTG2019-00065 Environmental Impact Report Notice of Preparation

Lead Agency: County of San Luis Obispo Dept. of Planning & Building **Contact Person:** Cindy Chambers - cchambers@co.slo.ca.us

Mailing Address: 976 Osos Street Room 300 **Phone:** (805) 781-5608

City: San Luis Obispo, CA **Zip:** 93408 **County:** San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Santa Margarita

Cross Streets: Yerba Buena Ave. between US 101 and El Camino Real **Zip Code:**

Longitude/Latitude (degrees, minutes and seconds): 35 ° 23 ' 4908 " N / 120 ° 36 ' 2264 " W **Total Acres:** 20 ACRES OF AN 899-ACRE LOT

Assessor's Parcel No.: 070-091-036 **Section:** **Twp.:** **Range:** **Base:**

Within 2 Miles: State Hwy #: US 101, SR 58 **Waterways:** Salinas River

Airports: Santa Margarita Ranch (private airstrip) **Railways:** SPRR **Schools:**

Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: Major Grading Permit

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD
<input type="checkbox"/> Educational: _____	<input checked="" type="checkbox"/> Hazardous Waste: Type Hydrocarbon-contaminated soil removal
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: Major grading
<input type="checkbox"/> Water Facilities: Type _____ MGD	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

The County of San Luis Obispo as Lead Agency will prepare an Environmental Impact Report for a soil remediation grading project. The project is a request by Phillips 66 for a County Major Grading permit (PMTG2019-00065) for excavation of hydrocarbon-impacted soils at varying depths and widths within two affected areas along an existing oil pipeline alignment. The proposed work will be consistent with the project Corrective Action Plan (CAP), including backfilling the excavations and restoration of the site to current grade. The remediation project will result in the disturbance of approximately 20 acres, including approximately 87,046 cubic yards of cut and 96,023 cubic yards of fill material on the 899-acre parcel (APN 070-091-036). The project site is located at 9295 Yerba Buena Avenue, on a portion of the Santa Margarita Ranch located north of the community of Santa Margarita between US Highway 101 and El Camino Real. The proposed project is within the Agriculture land use category in the Salinas River Sub Area of the North County Planning Area.

The proposed project may result in potentially significant environmental impacts relating and not limited to Cultural and Tribal Resources. This issue, together with the analysis of other issue areas as mandated by the CEQA Guidelines (Appendix G) including Alternatives, Cumulative Effects, and Growth Inducement, will be addressed in the Environmental Impact Report to be prepared for the project. There are no Cortese listings or GeoTracker sites located on-site, outside of the regulatory actions reported on the GeoTracker database associated with the proposed remediation project. At this time there is no tentative hearing date for the project.

See Notice of Preparation and attachments for full description:

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

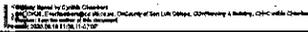
Local Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2020 Ending Date July 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Oliveira Environmental Consulting
 Address: 3155 Rose Ave
 City/State/Zip: San Luis Obispo, CA 93401
 Contact: Jeff Oliveira, jeffo@olive-env.com
 Phone: (805) 234-7393

Applicant: Olegario Acosta, AECOM: olegario.acosta@aecom.com
 Address: 5001 E. Commercenter Dr. STE 100
 City/State/Zip: Bakersfield, CA 93309
 Phone: (661) 325-7253

Signature of Lead Agency Representative: Cynthia Chambers  Date: June 18, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.